Doc Code: TRAN.LET

Document Description: Transmittal Letter

PTO/SB/21 (07-09)

| Ladar tha D   | recovery Destroy and Act of 1995   | U.S.<br>no persons are required to respond to 8.0                            | Parent and T                                | rademark Office, L                   | INCOUNT OF COMMERCE dealers a valid OMB control number          |
|---|--|--|---|--------------------------------------|---|
| المنظلة التكاللة المساب                                     | ILESTO DE LA COMPANSION | Application Number   | 10/712,266                                  |                                      |   |
| TF  | RANSMITTAL   | Filing Date  | November 14, 2009<br>Birchard Bruch BRANDON |                                      |   |
|   | FORM   | First Named Inventor   |   |                                      |   |
|   |  | Art Unit   | 1631  |                                      |   |
| (to be used for all correspondence offer switch filling)    |  | Examiner Name  | Carolyri L. SANTH                           |                                      |   |
|   |  | Attorney Docket Number   | 00704.8722.US00                             |                                      |   |
| Total Number  | ot Pages in This Submission  |  |   |                                      | ······································                          |
|   |  | ENCLOSURES (Check s  | li that apply                               |                                      |   |
| Fee Trae  | nsmittal Form  | Drawing(s)   | 1   | After /                              | Wowarice Communication to TC                                    |
|   | ee Attached  | Licensing-related Papers   | [ TZ]                                       |                                      | l Communication to Board<br>eats and Interferences              |
|   |  | lm   |   |                                      | d Communication to TC   |
| Amenda  | nent/Reply   | Petition Petition to Convert to a  | Petition Petition to Convert to a           |                                      | il Notice, Brief. Reply Brief)                                  |
|   | After Final  | Provisional Application  |   |                                      | etary Information   |
|   | Affidavits/declaration(ii)   | Change of Correspondence   |   |                                      | Letter  |
| Fytensin  | n of Time Request  | Terminal Disclaimer  |   | Other below                          | Enclosure(s) (please identify                                   |
|   |  | Request for Refund   |   |                                      |   |
| · ·   | Abandonment Request  |  |   |                                      |   |
| Informat  | ion Disclosure Statement   | CD, Number of CD(s)  |   |                                      |   |
|   |  | Landscape Yabie on 0   | CD  |                                      |   |
| Certified Docume  | Copy of Priority   | Remarks The enclosed Petition for Extension                                  | . ( *)                                      |                                      | and seeds the Assessed OF 2010                                  |
| Reply to  | Missing Parts/   | filing of a Petition for Extension of T                                      |   |                                      |   |
|   | ete Application<br>Reply to Missing Parts  |  |   |                                      |   |
|   | inder 37 CFR 1 52 or 1 63  |  |   |                                      |   |
|   |  |  |   |                                      |   |
|   | SIGNA  | TURE OF APPLICANT, ATT   | ORNEY, C                                    | OR AGENT                             |   |
| Firm Name   | PERKING COLE LLP   |  |   |                                      |   |
| Signature   | 14/07/r  |  |   |                                      |   |
| Printed name  | Paul M Booth   |  |   |                                      |   |
| Date  | September 2, 2010  |  | Reg. No.                                    | 40,244                               |   |
|   |  |  |   |                                      |   |
|   |  | ERTIFICATE OF TRANSMIS   | SIUN/MA                                     | ILING                                |   |
| I hereby centify to<br>sufficient postage<br>the date shown | je as first class mail in an e   | being facsimite transmitted to the USF<br>rvelope addressed to. Commissioner | TO or deport<br>for Patents,                | eited with the Ur<br>P O Bax 1450, . | ited States Postal Service with<br>Alexandria, VA 22313-1450 on |
| Signature   | ueiow.   |  | ***************************************     |                                      |   |
|   |  |  |   | Date                                 |   |
| Typed or printed  | i name   |  |   | Date                                 |   |

This collection of information is required by 37 CFR 1.5 The listimason is required to obtain or retain a senerit sty the public which is to file [and sty ne uSEPTO] in proceed, an application Confidentability in government by 86 U.S.O. 123 and 37 CFR 1.3 The stand 1.4. This extends the stand 1.4 This extends the stands 1.4 This extends 1.4 This e